

**2017 COOKE COUNTY YOUTH FAIR**

**ENTRY APPLICATION FORM – 4-H MEMBERS**

**(Only ONE Livestock Entry or ONE Equine Class Entry Per Form)**

EXHIBITOR'S NAME (Please print)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_QUALITY COUNTS # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GRADE LEVEL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MARK ONE:** MARKET ENTRY □ BREEDING ENTRY □ EQUINE ENTRY □

**DIVISION** (Circle One) BEEF POULTRY DAIRY SHEEP

RABBITS GOATS SWINE

BREED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLASS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BIRTH DATE of Animal (breeding only)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature of Exhibitor Signature of 4-H Agent

**\*\*\*\*\*\*\*ELIGIBILITY REQUIREMENT\*\*\*\*\*\*\***

(Must be signed by Exhibitor and Parent/Guardian)

The no-pass, no-play rule will be in effect. No exhibitor will be able to show or sell if he or she fails a subject during the **three weeks** grading period prior to the show and sale. **ALL EXHIBITORS WILL COMPLY WITH THE DRUG AWARENESS PROGRAM.** Exhibitor grants Cooke County United Way the right to publish, display, copy-right, and distribute photos of them at any time-and for any purpose relating to the promotion of Cooke County United Way and its programs or events. Exhibitor waives all claims for any compensation or for any damages for such use.

\*\*\* **4-H ENTRIES ARE LIMITED TO**\*\*\*

**(1)** Members of a chartered Cooke County 4-H club with a completed enrollment membership form for the current 4-H year signed by 4-Her and parent, verified by club manager and County 4-H Extension Agent, and must be on file by November 2, 2016; **(2)** Attendance of at least three of six meetings between 8/15/16 and 1/10/17; **(3)** No meetings can be made up. \*\*\* **THESE REQUIREMENTS WILL BE STRICTLY ENFORCED**\*\*\*

**ENTRY DEADLINE DUE DATES – ENTRIES MUST BE RECEIVED BY 5:00 PM AT**

**THE COOKE COUNTY 4-H EXTENSION OFFICE BY THE FOLLOWING DATES:**

Steers $7 per entry-----------------------------------------------🡪 Monday, August 22, 2016

 All other market animals & breeding animals $7 per entry-------🡪 Thursday, November 3, 2016

Equine Division $7 per entry-----------------------------------🡪 Thursday, November 3, 2016

FCS (Home Ec.) $5 per entry----------------------------------🡪 Monday, December 5, 2016

Shop (Metal & Wood) $7 per entry---------------------------🡪 Monday, December 5, 2016

We have read the above and understand:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Exhibitor Signature of Parent/Guardian

**Office Use Only**

Date App. Recd./Paid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amt. Paid: $\_\_\_\_\_\_\_\_\_\_\_\_ Cash / Check

Check No. \_\_\_\_\_\_\_\_\_ Receipt No.\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name of Parent/Guardian