Name: $\qquad$

Age: $\qquad$
4-H Club: $\qquad$
Intermediate 4-H members (grades 6-8 completed) are eligible for this award upon completing the following requirements. Requirements may be completed in one year or over a period of several years. Award can be received each year the requirements are completed. DUE July 14, 2023.

| REQUIRED ITEMS | 1ST <br> YEAR | 2ND <br> YEAR | 3RD <br> YEAR |
| :--- | :---: | :---: | :---: |
| Select three different projects | $\square$ | $\square$ |  |
| Attend three regular club meetings | $\square$ | $\square$ | $\square$ |
| Submit a complete Texas 4-H Record Book with three projects | $\square$ | $\square$ | $\square$ |


| COMPLETE 8 OF THE FOLLOWING 14 ITEMS | $\begin{aligned} & \text { 1ST } \\ & \text { YEAR } \end{aligned}$ | $\begin{aligned} & \text { 2ND } \\ & \text { YEAR } \end{aligned}$ | $\begin{aligned} & \text { 3RD } \\ & \text { YEAR } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Serve as an elected officer or on a committee - Name |  |  |  |
| Participate in a community service project - Name |  |  |  |
| Participate in a "promote 4-H" activity (speeches, poster displays, radio, TV, newspapers, 4-H promotional) - Name $\qquad$ | $\square$ | $\square$ |  |
| Recruit one or more new members: How many? |  |  |  |
| Participate in a County and District Roundup Contest (educational presentation, share the fun, etc.) - Name $\qquad$ | $\square$ | $\square$ |  |
| Participate in one county-wide activity - Name |  |  |  |
| Assist with a county-wide activity - Name |  |  |  |
| Give a presentation, talk, or exhibit on one project |  |  |  |
| Represent the county at a district or state event/activity - Name_ |  |  |  |
| Participate in a school or community activity - Name_ |  |  |  |
| Participate in 4-H Fundraiser - Name_ |  |  |  |
| Compete at Cooke County Jr. Livestock Show or 4-H Livestock Show |  |  |  |
| Compete at a Major Stock Show - Name |  |  |  |
| Participated at County 4-H Council as a delegate or as program speaker |  |  |  |

