



Cooke County 4-H  
**2023-24 PROJECT  
RECORD FORM**

*(Revised May 2024)*



<b>Project Name:</b> _____	<b>Date:</b> _____
<b>Name:</b> _____	<b>Club:</b> _____
<b>E-mail:</b> _____	<b>Phone:</b> _____
	<b>Years in Project:</b> _____

**4-H Age (as of August 31, 2023):** \_\_\_\_\_

**Project Plans & Goals (must have six): What do you want to do or learn in this project?**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**I went to \_\_\_\_\_ project meetings.**

**I chose this project because:** \_\_\_\_\_

**What were the activities or experiences you participated in that were related to this project?  
(Demonstrations, talks, judging activities, exhibits, clinics, workshops, tours, shows, etc.)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Would you do this project again? Why or why not?** \_\_\_\_\_

**What did you enjoy or like most about this project?** \_\_\_\_\_

**What did you learn? Be specific, list several.** \_\_\_\_\_

**Did you receive any awards or recognition for this project?** \_\_\_\_\_

**Did you help teach or lead this project? Explain briefly what you did.** \_\_\_\_\_

**Were you a junior leader (Under 14 years of age) \_\_\_\_\_ Teen leader (14 & over) \_\_\_\_\_?**

**How many 4-H members did you help, lead or teach?** \_\_\_\_\_

**What did you do to help your community that relates to this project?** \_\_\_\_\_

**\$ \_\_\_\_\_ Did you make any money for this project? If so, how much?**

**\$ \_\_\_\_\_ How much money did you or your parents spend on this project?**

**\$ \_\_\_\_\_ Did you save any money on this project? If so, how much?**

**# \_\_\_\_\_ How many hours did you spend on this project? (alone or in a group)**

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**I have personally prepared and reviewed this report and believe it to be correct.**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**4-H Member Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**4-H Leader Signature**