



**COOKE COUNTY 4-H**  
**301 S. Chestnut Street**  
**Gainesville, TX 76240**



**SCHOLARSHIP APPLICATION**

**Applicant Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Graduation Date:** \_\_\_\_\_

**Senior Awards Presentation Ceremony Date:** \_\_\_\_\_

**I would like to be considered for the following scholarships. NOTE: Scholarship availability may vary from year to year, depending on the availability of funds. I meet all eligibility requirements for the scholarships I have chosen. (see next page for eligibility requirements)**

- Cooke County Extension Education Scholarship -- NCTC Endowed Scholarship (must attend NCTC)*
- Randal Paclik Memorial 4-H Scholarship*
- Yeatts & Rosenbaum 4-H Scholarship*
- Steven Fleming Memorial Scholarship*
- Walter Lutkenhaus Memorial Scholarship*
- Sandy Yarbrough Memorial Scholarship-May 2024 Grads Only**

I certify that I meet all eligibility requirements for the scholarship(s) I have chosen from the list above. The information contained in the attached application is correct and truthfully reflects my personal, 4-H, and academic background and records. I agree that, if any information contained in the attached application is found to be falsified in any way, my application will automatically become null and void. I further understand that failure to comply with eligibility requirements for any of the scholarships listed above will result in forfeiture of said scholarship(s).

Student signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Extension Agent signature: \_\_\_\_\_ Date: \_\_\_\_\_

# APPLICATION AND SUBMISSION GUIDELINES

**These guidelines should be reviewed and followed by any Cooke County 4-H member applying for a 2023-24 Cooke County 4-H Scholarship. Both 4-H members and parents/guardians are encouraged to review the rules and guidelines prior to beginning the application process to ensure eligibility and proper completion of application.**

## **SCHOLARSHIP PROGRAM OVERVIEW**

Cooke County 4-H Scholarships are academic scholarships awarded each year to applicants based on their participation in 4-H work, Leadership/Character and Scholastic ability. All applications must be **COMPLETE & SUBMITTED** by the deadline date listed and meet all criteria to be considered.

Winners will be announced at the 2024 4-H Achievement Banquet in August.

## **GENERAL REQUIREMENTS AND GUIDELINES**

1. Currently be an enrolled member of Cooke County 4-H and be in good standing with the Texas 4-H Youth Development Program at all levels (county, district, and state).
2. Actively participating in 4-H and must have been a member for a minimum of 5 years.
3. Qualify to be invited to the 2024 Cooke County 4-H Achievement Banquet by having completed 3 projects & 3 ribbon activities OR 4 projects and 2 ribbon activities during the 2023-24 4-H membership year and submitted completed project record forms to the AgriLife Extension Office by July 1, 2024.
4. Be scheduled to graduate from a Texas High School (public, private or home) at the end of the 2023-2024 school year.
5. Plan to attend an accredited, not-for-profit Texas College, University or Trade School in the Fall of the year graduating from High School.
6. Submit a **COMPLETED** Cooke County 4-H Scholarship application by the **deadline date of Friday, July 12, 2024 at 5:00 pm.**
7. Must be present for an interview before the scholarship selection committee on Monday, July 22, 2024. Interview time will be scheduled upon submission of application.
8. Application must be complete and correct once submitted for consideration. Any application deemed incomplete or incorrect will be disqualified for consideration.
9. Once an application is submitted no portion or information can be updated, revised, and/or corrected.
10. Cooke County 4-H has the right to refuse, reassign, and/or retract any scholarship application or scholarship award during the judging, awarding, or post awarding process. Refusal/retraction can be based on, but not limited to, non-factual and incorrect information provided in the application, statements made during the interview that contradicts application, or failure to meet any criteria or eligibility requirements.
11. Disbursement of scholarship funds will be ½ for the Fall Semester and ½ for the Spring Semester. Proof of enrollment in the form of a payment receipt must be provided to the Cooke County AgriLife Extension Office before funds will be provided. A 2.5 GPA or higher is required to maintain funding.

## **SCHOLARSHIPS AVAILABLE**

(amounts & number of scholarships may vary depending on availability of funds each year)

Cooke County Extension Education Scholarship – 1 or 2 at \$500

Randal Paclik Memorial Scholarship – 1 in the amount of \$500

Yeatts & Rosenbaum Scholarship – 1 in the amount of \$500

Steven Fleming Memorial 4-H Scholarship - 1 in the amount of \$500

Walter Lutkenhaus 4-H Memorial Scholarship - 1 in the amount of \$500

Sandy Yarbrough 4-H Memorial Scholarship - the number of and the amount awarded will vary.

## **ADDITIONAL ELIGIBILITY REQUIREMENTS FOR EACH SCHOLARSHIP**

1. The Cooke County Extension Education Scholarship is endowed through North Central Texas College (NCTC). Recipient of this scholarship must attend NCTC in the fall following high school graduation.
2. Dual credit classes are NOT eligible for scholarship funding in ANY of the scholarships awarded.

## **SCORING/SELECTION SYSTEM**

As determined by the scholarship judges, scores are assigned based on level of achievement in the following scoring categories for a total of 100 maximum points:

Scholastic - 20 points

4-H Experience-30 points

Interview - 50 points

Questions about the scholarship application and/or the interview and selection process should be directed to:

Phyllis Griffin  
Cooke County 4-H Extension  
Agent 940-668-5416  
pagriffin@ag.tamu.edu

**COOKE COUNTY 4-H  
SCHOLARSHIP APPLICATION**

**GENERAL INFORMATION**

1. Applicant \_\_\_\_\_  
(Last) (First) (Middle)

2. Home Address \_\_\_\_\_  
(Street or Rural Route & Box No.) (City) (Zip)

Telephone #: \_\_\_\_\_ email address: \_\_\_\_\_

3. Place and Date of Birth \_\_\_\_\_

4. Where do you live farm/ranch  rural/non-farm   
small town  city

5. Name of high school \_\_\_\_\_

Address of high school \_\_\_\_\_

Anticipated graduation date \_\_\_\_\_

**FAMILY INFORMATION**

1. Name and address of parents or guardians \_\_\_\_\_

\_\_\_\_\_  
(Address) (City) (Zip) (Telephone)

2.	Living Yes or No	Age	College Attended	# of Years	Graduated Yes or No
Father	_____	_____	_____	_____	_____
Mother	_____	_____	_____	_____	_____

3. Number of Brothers \_\_\_\_\_ List their ages \_\_\_\_\_  
Number of Sisters \_\_\_\_\_ List their ages \_\_\_\_\_

4. Will you have any brothers and sisters attending college at the same time you are attending?  
 Yes  No If yes, number \_\_\_\_\_  
\_\_\_\_\_

5. Father's Occupation \_\_\_\_\_

Mother's Occupation \_\_\_\_\_

## COLLEGE PLANS

1. University or college you plan to attend \_\_\_\_\_  
Will you live at home \_\_\_\_\_; in a dorm \_\_\_\_\_; or in an apartment \_\_\_\_\_?  
Will you need to find a job to help with expenses? \_\_\_\_\_

2. Degree course in which you plan to major (be specific).

3. What college/department of the university is this degree course offered?

4. What are the minimum standards for acceptance into this college/university and this degree program (S.A.T./A.C.T. score, class rank, other tests, etc., list all)?

Have you been accepted?      \_\_\_\_ Yes      \_\_\_\_ No

5. State specific reasons why you plan to study in this field. **Be specific.**

6. What is your current preferred career choice?

7. How do you plan to finance your college education?



4. List 4-H Demonstrations and Team Participation (i.e. judging teams, food challenge, quiz bowl, etc.)

<b>Year</b>	<b>Activity</b>	<b>Level of Participation Club/County/District/ State/National</b>

5. List & Explain your 4-H Community Service

<b>Year</b>	<b>Activity</b>	<b>Level of Participation Club/County/District/ State/National</b>

6. List your five (5) most important recognitions and honors received in 4-H

<b>Year</b>	<b>Achievement</b>	<b>Level of Participation Club/County/District/ State/National</b>

7. Why do you consider these to be the 5 most important recognitions & honors?

## SCHOOL, CHURCH, AND COMMUNITY

1. Offices and achievements outside of 4-H (include school, church, other youth groups, etc.)

Year	Organization and Office	Level of Participation Club/County/District/ State/National

2. Summarize your major high school activities and honors.

3. Describe the contributions you have made in your community.

4. What do you consider the two most important achievements outside of 4-H?

5. Personal Narrative: Write and attach a narrative, not more than one page in length, about yourself pointing out any important facts you would like the selection committee to know. Do not repeat information already stated in the application. (What 4-H has meant to me; how 4-H has helped me to achieve and helped in making future plans.)

I certify that I meet all eligibility requirements for the scholarship for which I am applying. The information contained in the attached application is correct and truthfully reflects my personal, 4-H, and academic background and records. I agree that, if any information contained in the attached application is found to be falsified in any way, my application will automatically become null and void. I further understand that failure to comply with eligibility requirements for any of the scholarships listed above will result in forfeiture of said scholarship(s).

Student signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Extension Agent signature: \_\_\_\_\_ Date: \_\_\_\_\_



**SCHOLASTIC RECORD**

(To Be Completed by Your High School Principal or Counselor)

1. Applicant \_\_\_\_\_
2. Name of High School \_\_\_\_\_
3. Address of High School \_\_\_\_\_
4. Date of expected graduation \_\_\_\_\_ Number in graduating class \_\_\_\_\_  
(Month/Year)
5. Applicant's rank in graduating class (i.e. 10<sup>th</sup> out of 100): \_\_\_\_\_
6. Please provide applicant a copy of high school transcript and attach to this application.  
(Transcript does not have to be official)
7. Brief statement by High School Principal regarding applicant --  
(Please limit to space provided below.)

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

High School Principal

Telephone Number: \_\_\_\_\_ E-mail address \_\_\_\_\_