



COOKE COUNTY 4-H
AWARD APPLICATION &
BIOGRAPHICAL SKETCH FORM



Due Date: Friday, July 12, 2024 -- Interview Required Interviews will take place on Monday, July 22, 2024

A COMPLETED & SUBMITTED 2024 TEXAS 4-H RECORD BOOK IS A REQUIREMENT TO APPLY FOR THESE AWARDS

I wish to be judged for: (please check mark all that you are applying for)

Gold Star **Silver Star** **Bronze Star**
 I Dare You **Farm Bureau**

NAME _____ **County** _____

(Nickname if any) _____ **Phone Number w/ Area Code** _____

Email Address _____

Mailing Address _____

City _____ **Zipcode** _____

Parent(s) or Guardian Names _____

Name of School you attend _____

Age _____ **Birth date** _____ **Number years in 4-H** _____

Name of 4-H Club _____

My record book this year was entered in the _____ **Awards Program.**

List 4-H projects you completed (indicate number of years in each project):

What do you consider your most outstanding 4-H project? Why?

List the activities in which you have participated (such as education presentations, judging contest, camps, leadership labs, state and national meetings):

List your most outstanding leadership experiences (club, county, district, offices held, and committee work):

List one or more community service activities in which you participated:

List major 4-H honors and recognition:

List non 4-H honors:

Your hobby and how it began:

List your career plans if known:

What have you learned from 4-H (in 25 words or less):

List the funniest/most unusual experience in connection with a project:
(Important! This must be filled out!)

Signature of 4-H Member

Date

Signature of Parent/Guardian

Date

Signature of 4-H Leader/Club Manager
(other than parent/guardian signing above)

Date

Signature of 4-H Agent

Date